

<u>AGENDA PLACEMENT FORM</u> (Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: <u>07/12/2024</u>	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 07/22/2024	
Submitted By: Steve Watson	annson County
Department: Auditor's Office	(* (APPROVED)*
Signature of Elected Official/Department Head:	Missione 55
	July 22, 2024
Description:	
Update on Financial Software Working Group-Auditor's Office	
Motion: Authorize Purchasing Agent to Negotiate Contract with Oracle	
(May attach additional sheets if necessary)	
Person to Present: <u>Steve Watson</u>	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) ✓ PUBLIC ☐ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 10 minutes	
Session Requested: (check one)	
☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wor	ks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email